

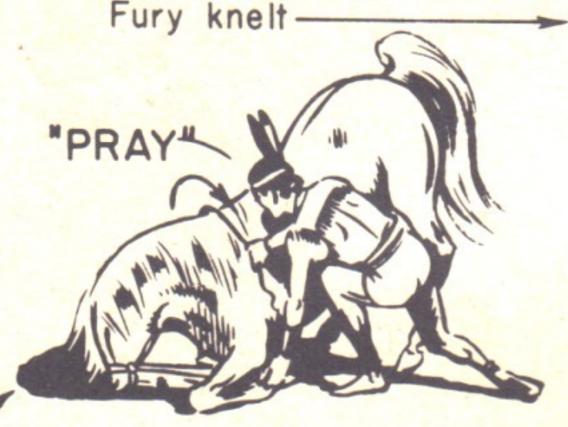


# STRAIGHT ARROW

# ANIMAL TRICKS

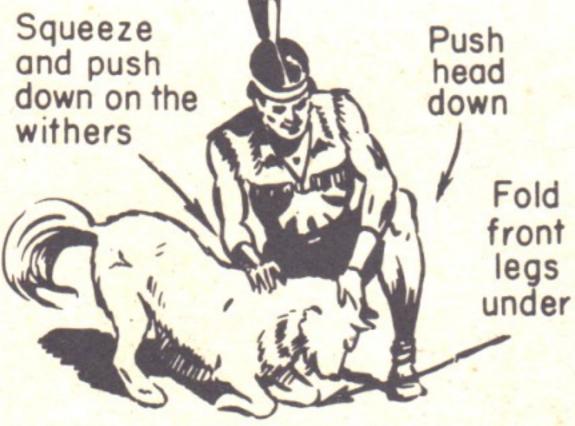


By bending Fury's left leg with his left hand while continuing the pull on the rope and repeating the word "KNEEL"



From the kneeling position Straight Arrow taught Fury to pray by continuing the pull on the rope and repeating the word "PRAY".

A rope is used to help put a horse in position until he learns what his master wants him to do.

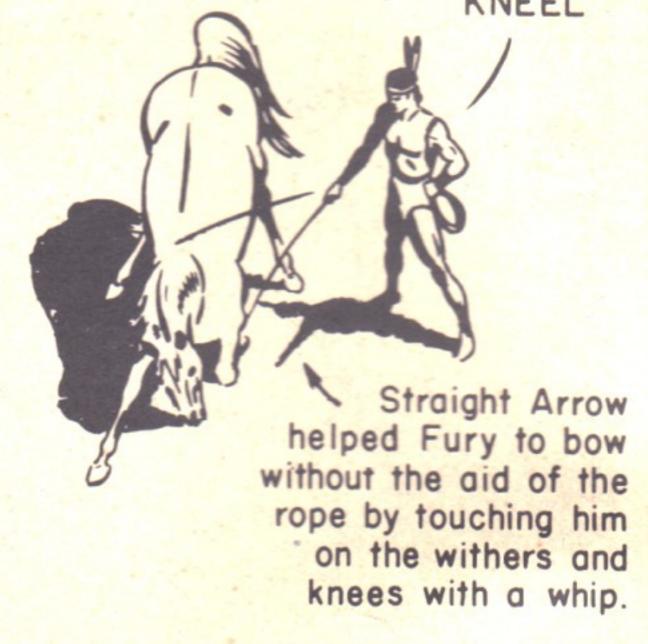


# How to teach your Pal to Kneel and Pray

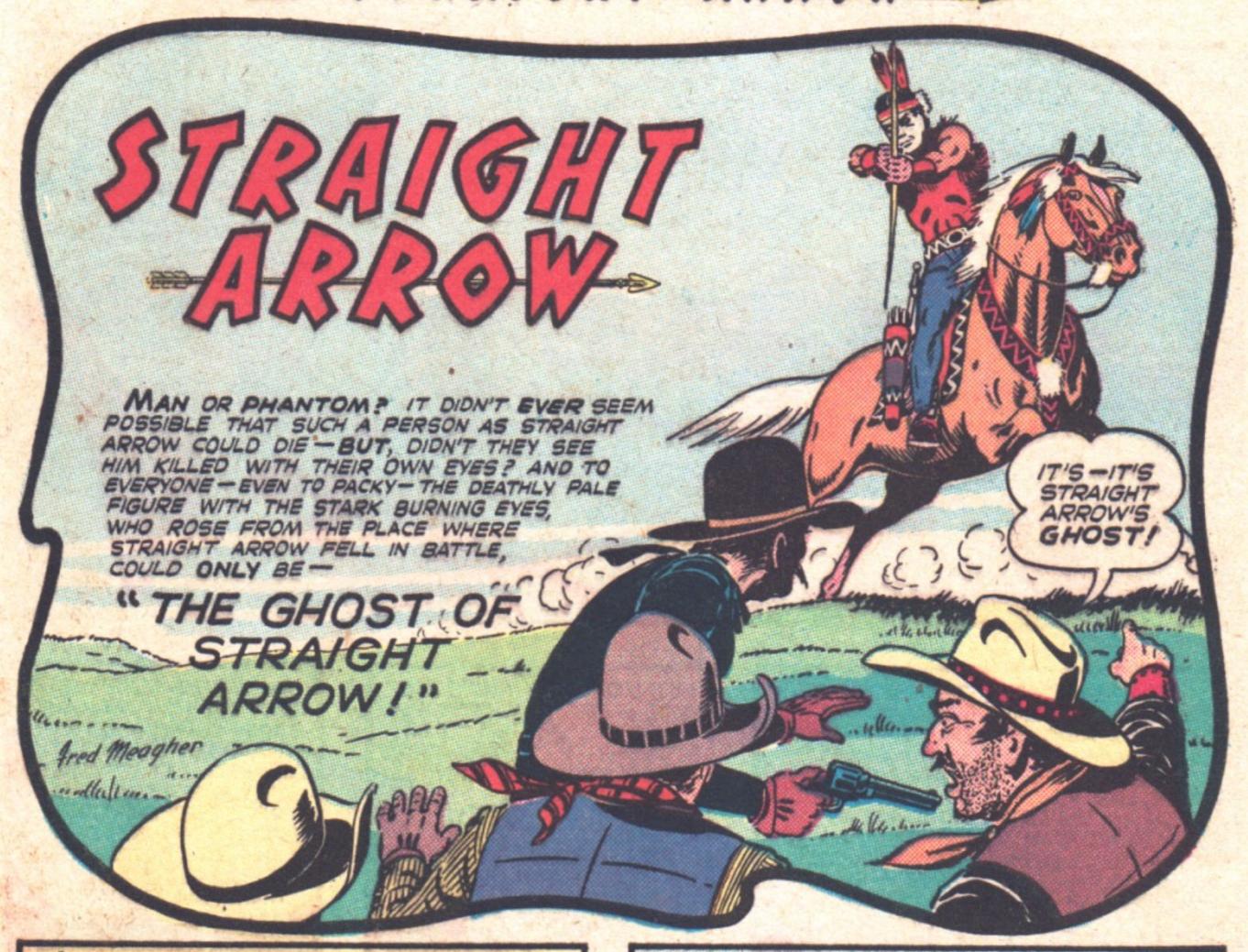
Straight Arrow taught Fury to bow by first tying a rope to Fury's halter, then passing it between his front legs, up his right shoulder and across his withers, (See card No. 28) Straight Arrow then pulled on the rope which exerted downward pressure on Fury's withers and at the same time brought his head down.

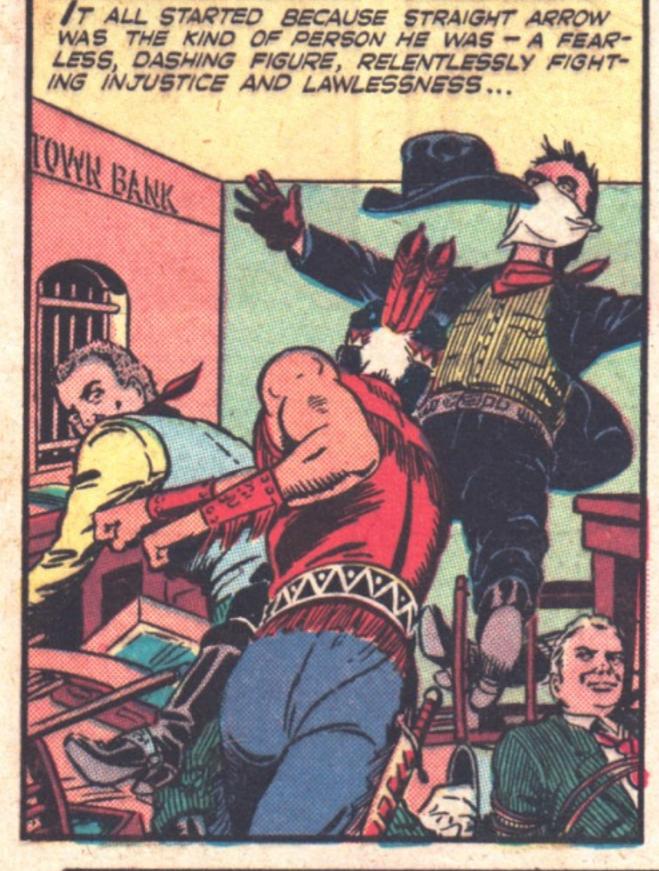


He then rewarded Fury with words, pats and a carrot. He repeated this practice many times at frequent intervals until Fury would kneel without the pull of the rope. "KNEEL"



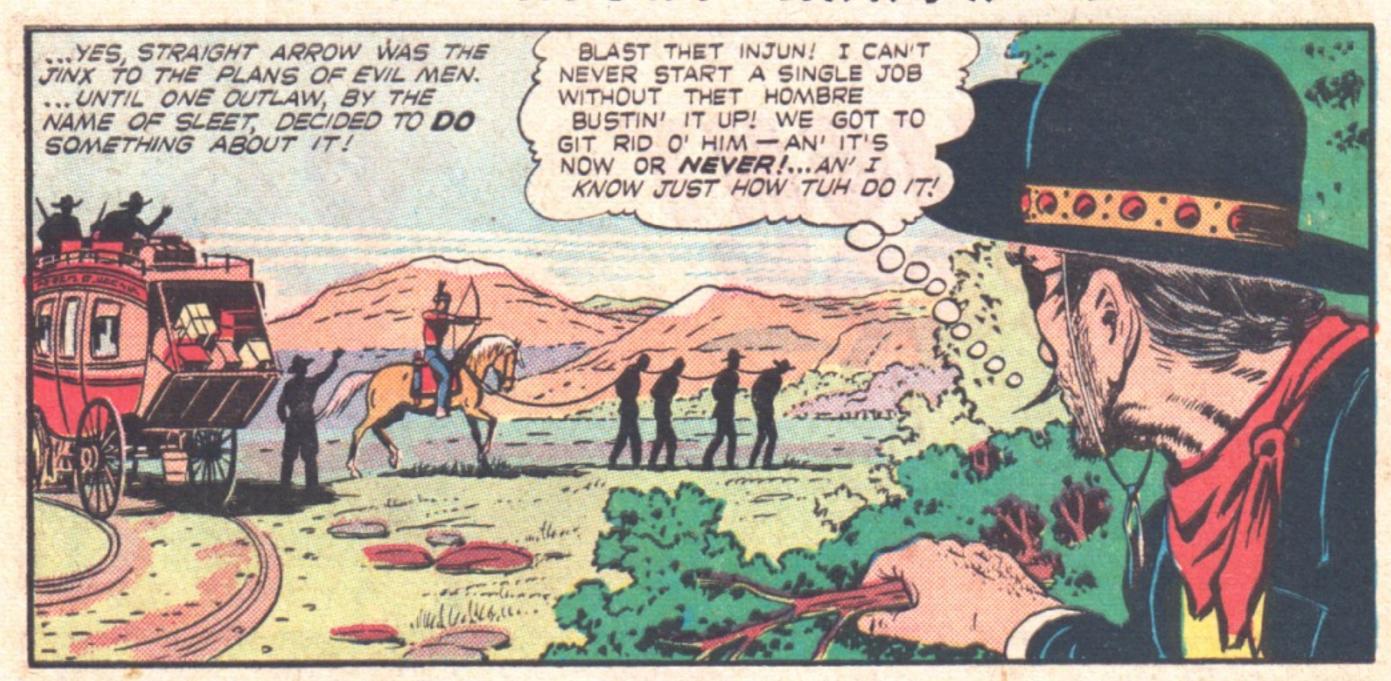
Straight Arrow taught his dog to bow and pray using the same commands, but exerting pressure with his hands instead of the rope. You can teach your horse or dog tricks such as lying down, sitting-up, etc, in much the same manner.

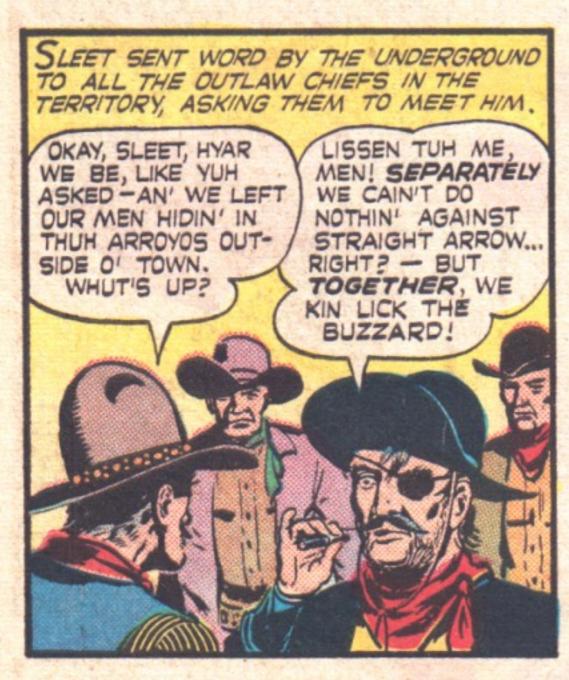






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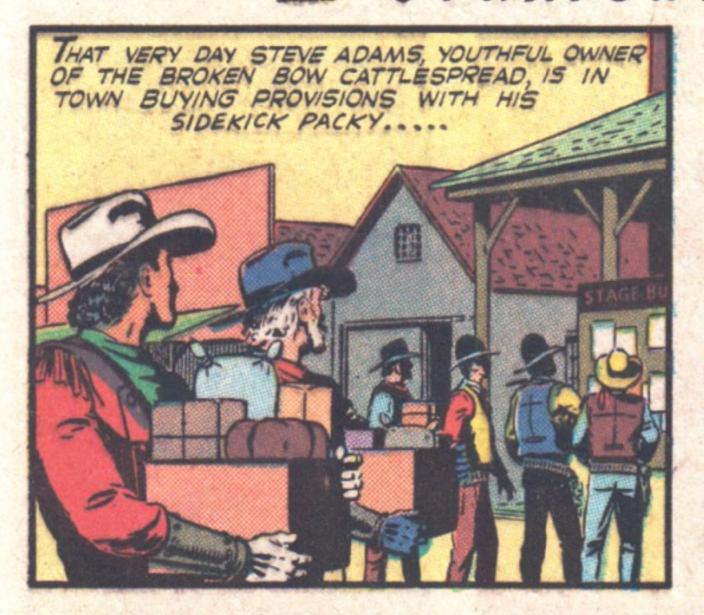


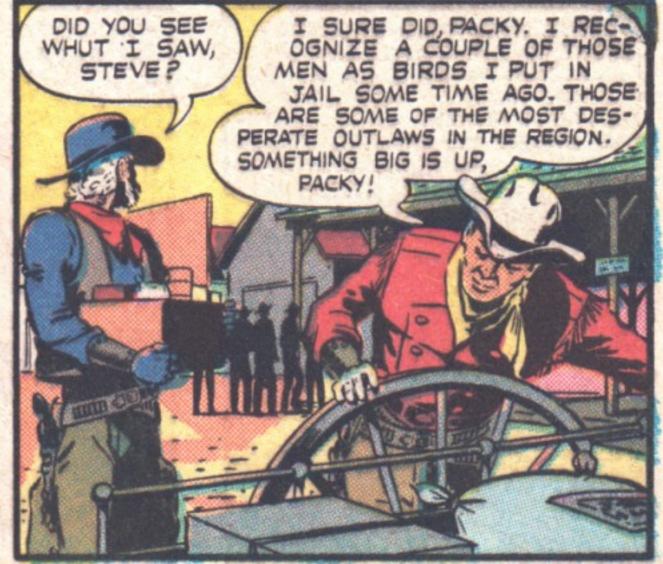












AND IT'S GOT SOMETHING TO
DO WITH THE STAGE! AND I
KNOW, TOO, THAT THOSE MEN
DON'T OPERATE ALONE - THERE
MUST BE MORE GUNRIDERS AROUND.
I WISH I KNEW HOW MANY! THERE
THEY GO NOW - RIDING OFF!







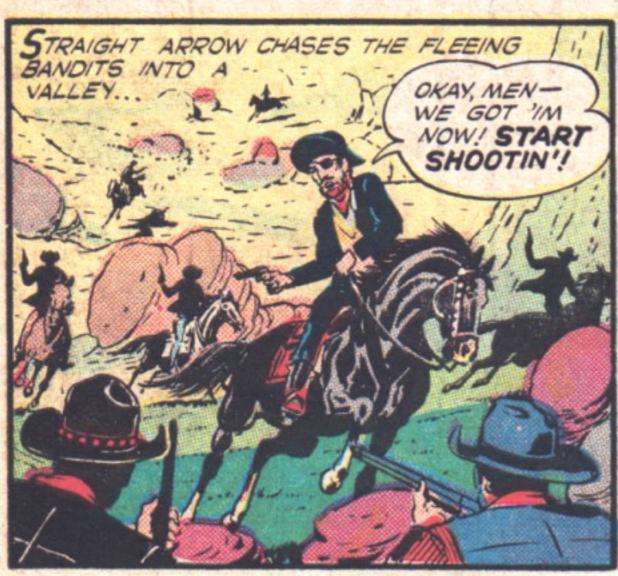


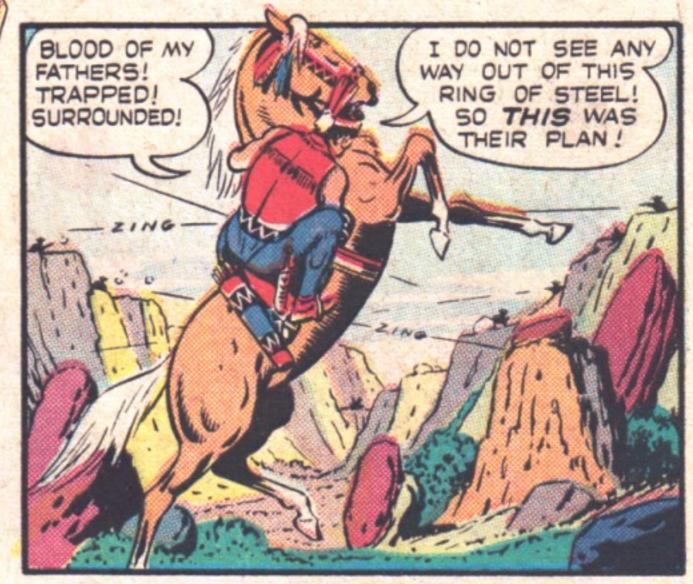


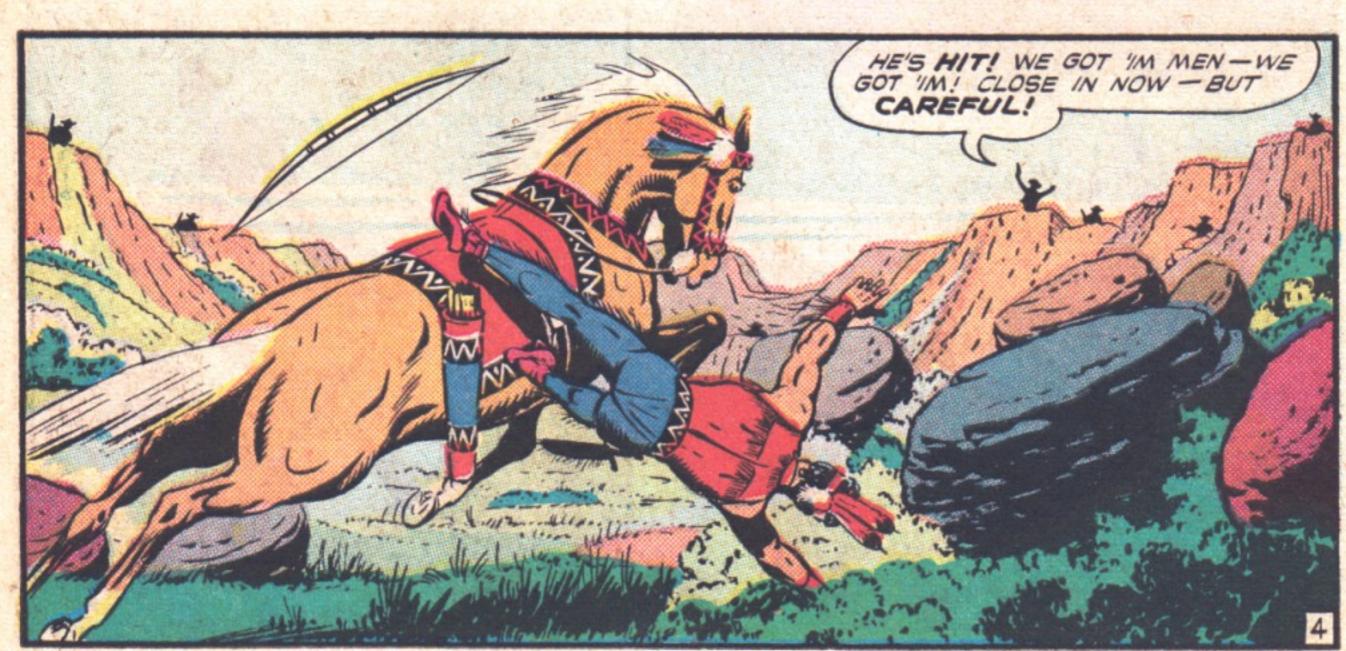


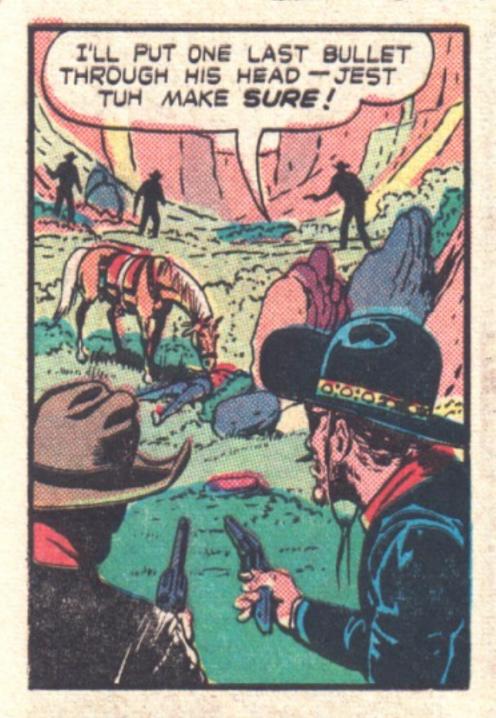


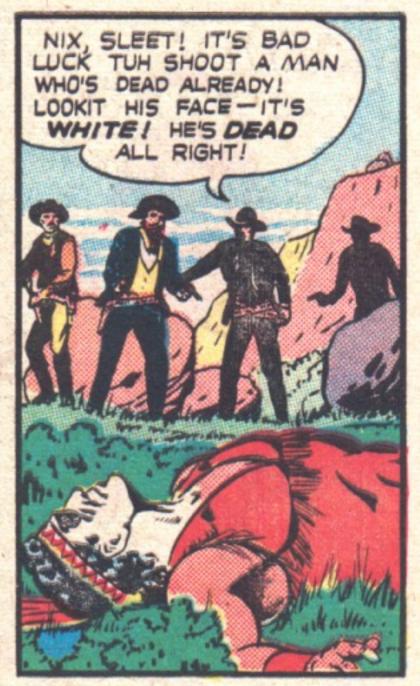








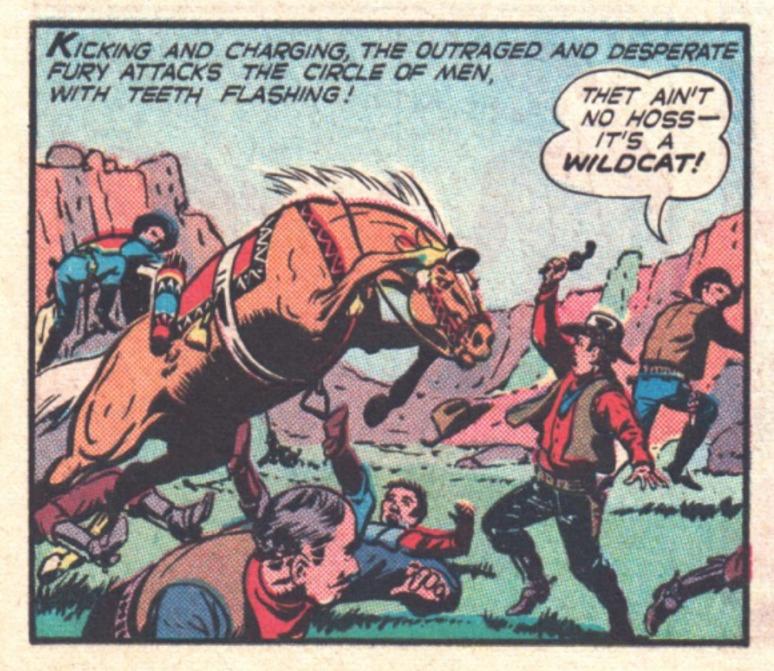


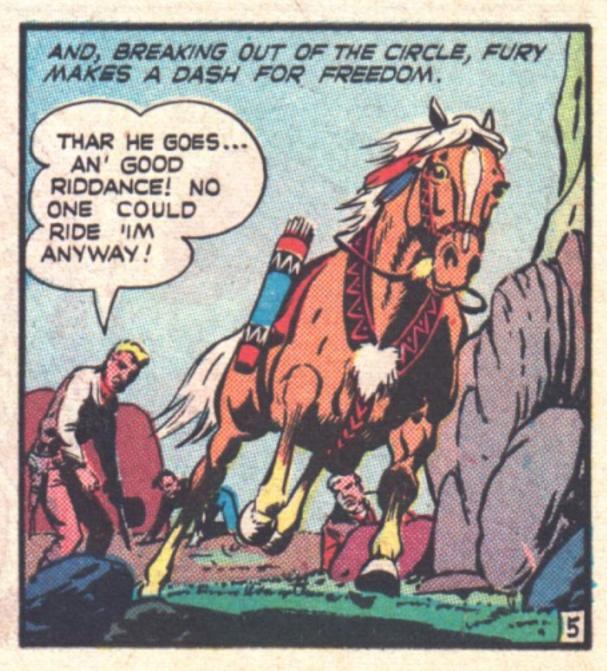












MEANWHILE ...

WAL, I GOT THUH COLONEL
ALL RIGHT AN' HE SAID HE'D

COME ALONG THE STAGE ROAD

SOON'S HE COULD GIT HIS

TROOPS TOGETHER. BUT GOSH
I JEST GOT A FUNNY

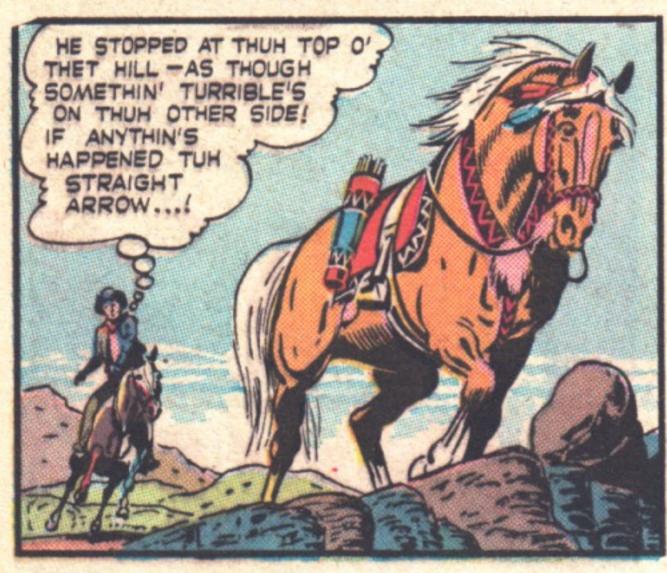
FEELIN'...! GIDDAP,

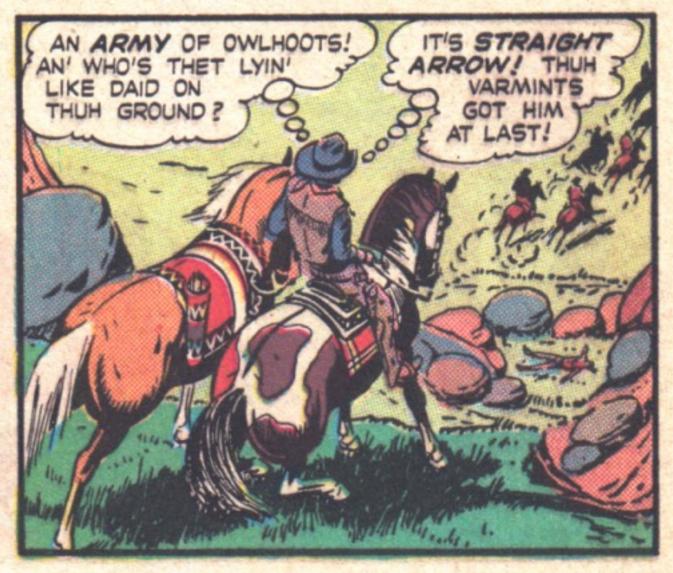
PAINT!







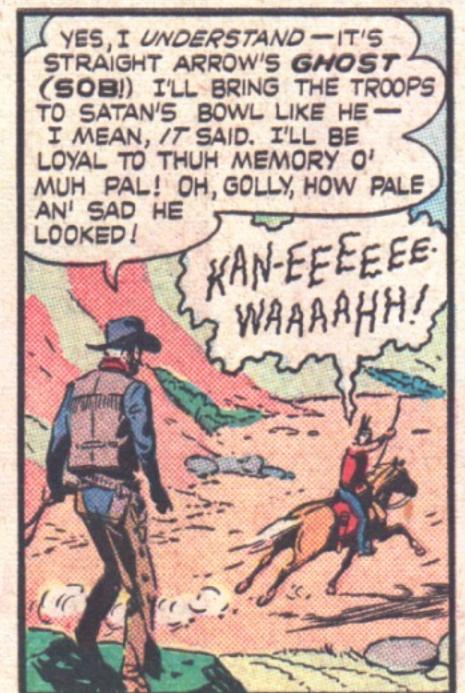






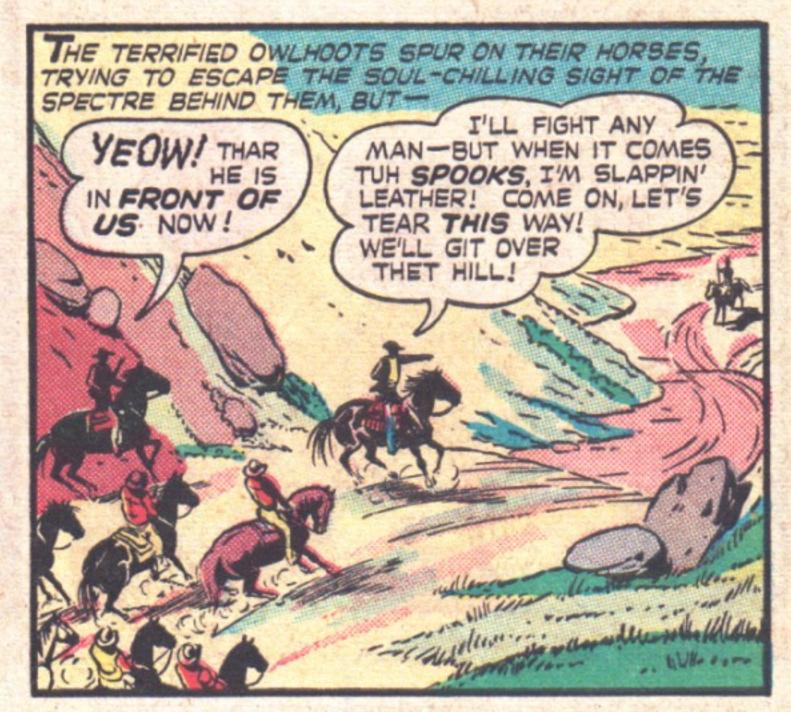




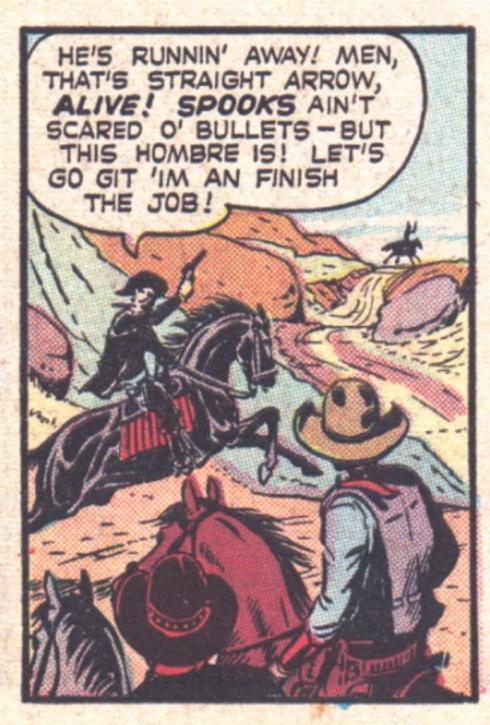










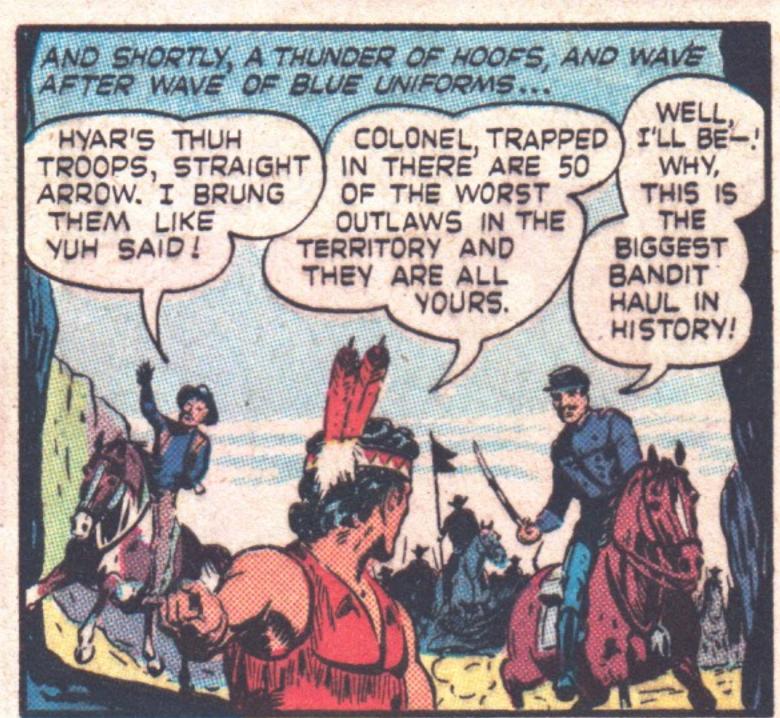




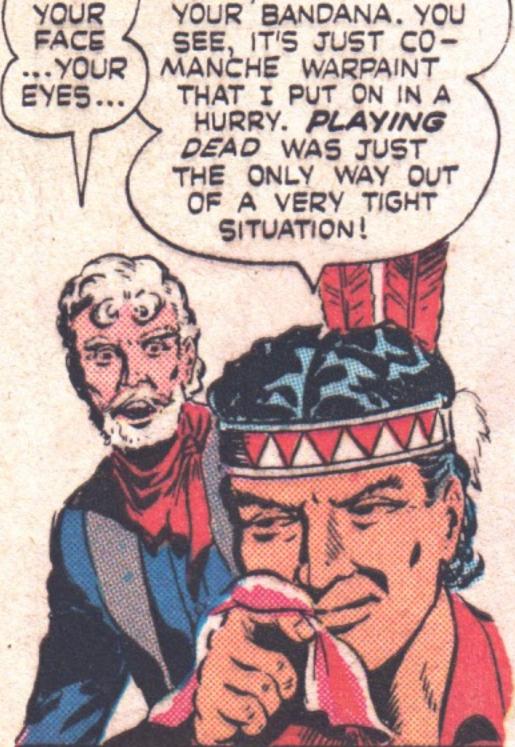










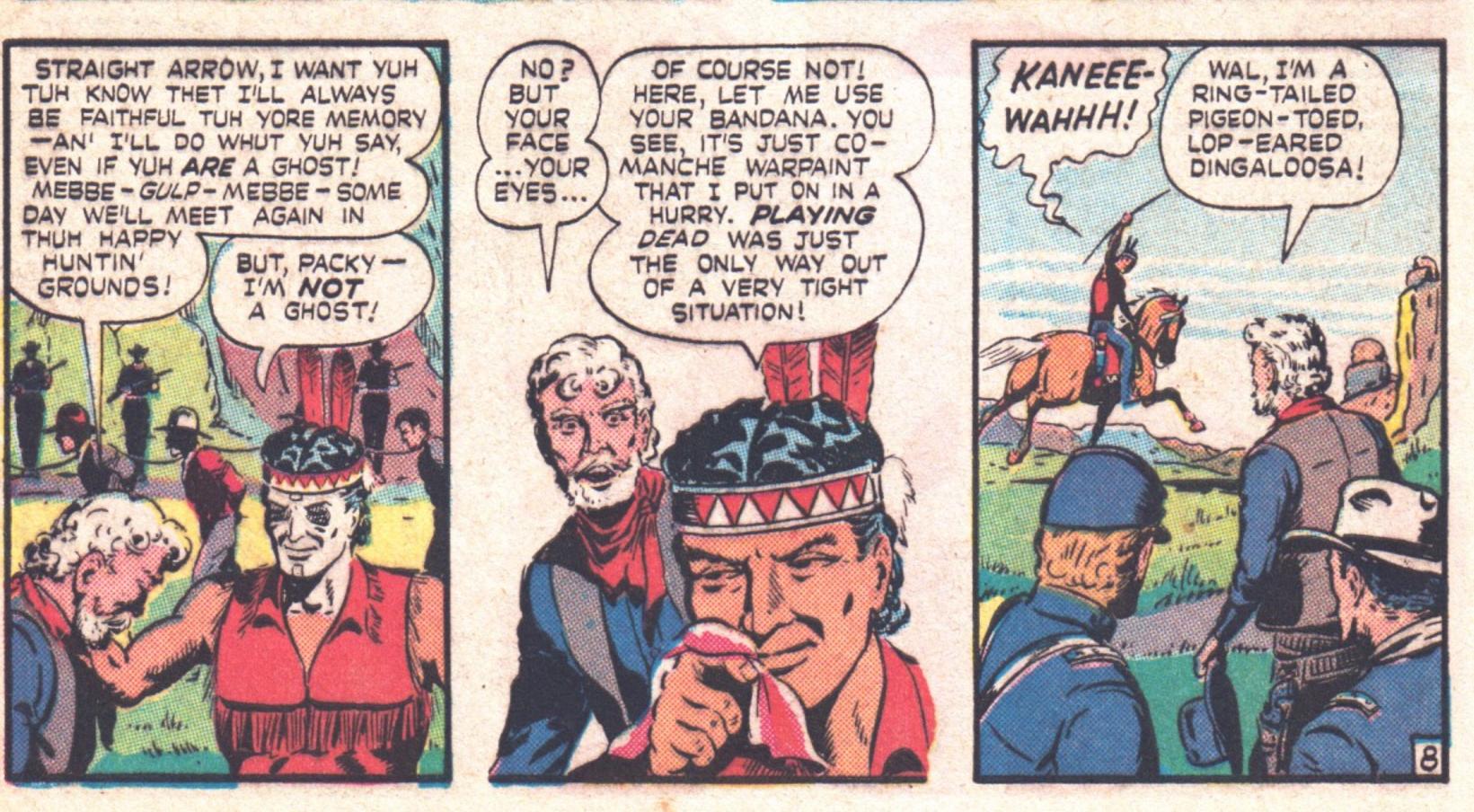


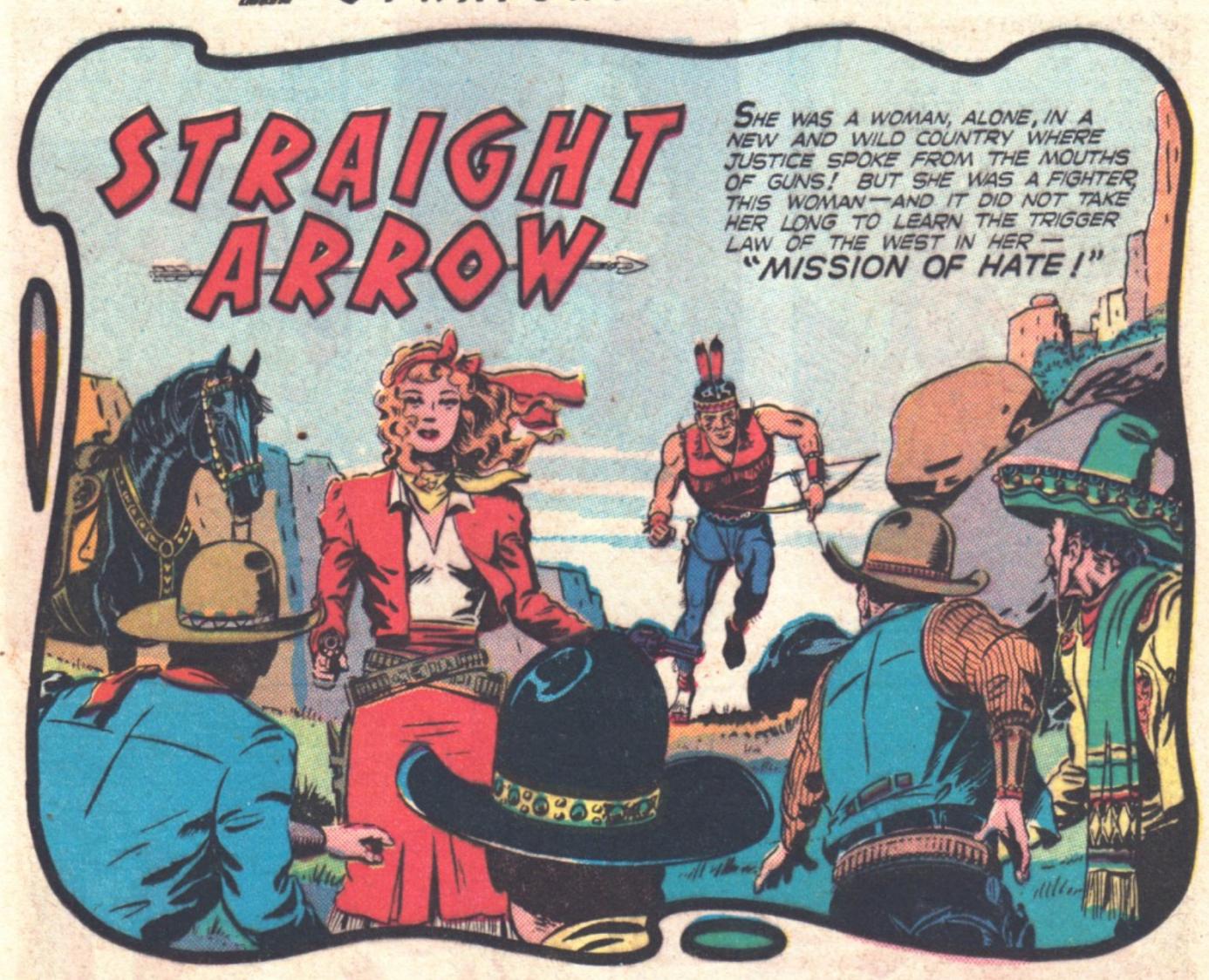
OF COURSE NOT!

HERE, LET ME USE

NOP

BUT







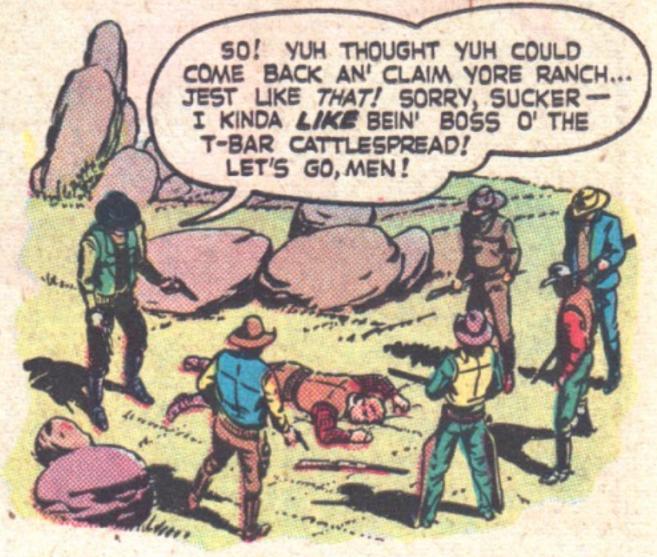












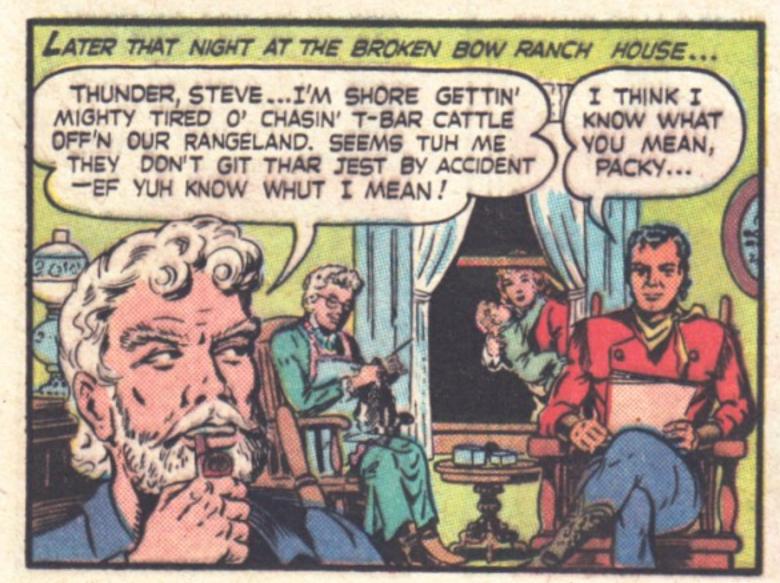




HE WAS DRAGGED THIS WAY,
HIS HEELS DRAGGING ... HOOFPRINTS... HERE'S WHERE THEY
RODE OFF WITH HIM... A GLOVE!
BUT IT'S NOT PETE'S! MEN
USUALLY PRINT THEIR NAMES
INSIDE THEIR GLOVES —
MAYBE I CAN TELL...

















I have for rowed

questile fring them tack

when my mission

when my mission

is done

is done

facktell my boy

that his mother

that his mother

fighting for

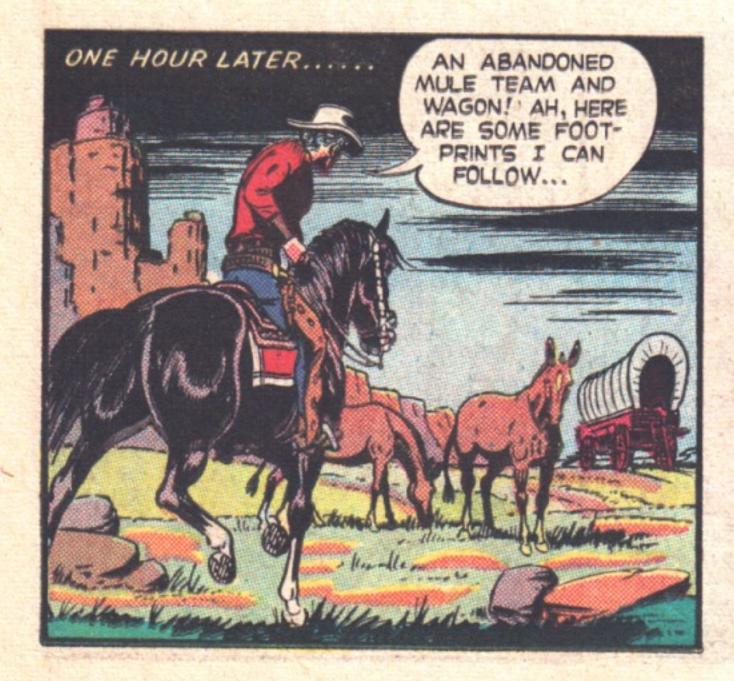
Justice of him!

Take care of him!



BUT STEVE ADAMS IS NOT A MAN TO SIT IDLY BY WHILE OTHERS ARE IN TROUBLE.....



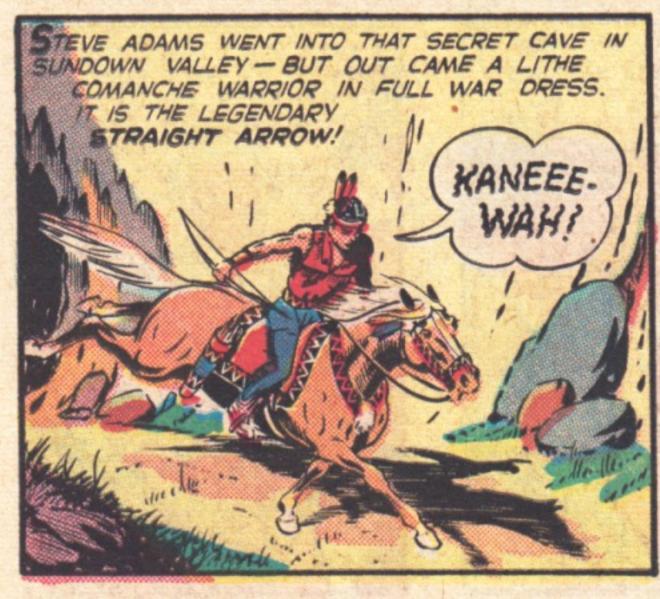


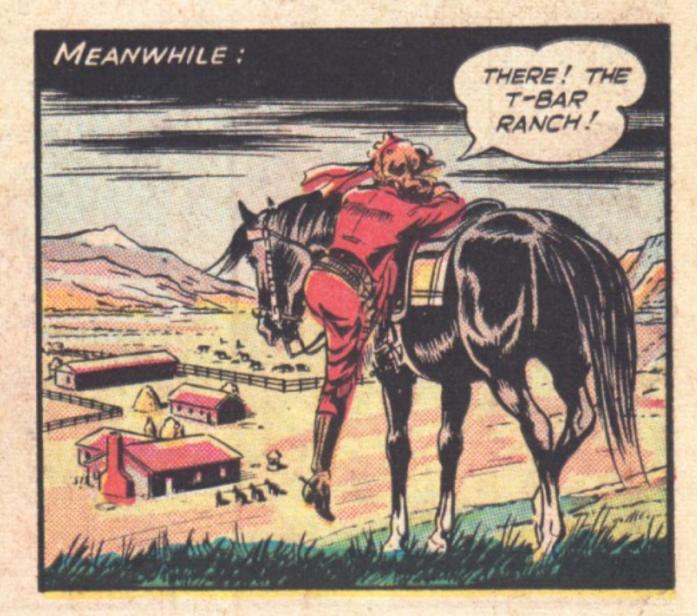






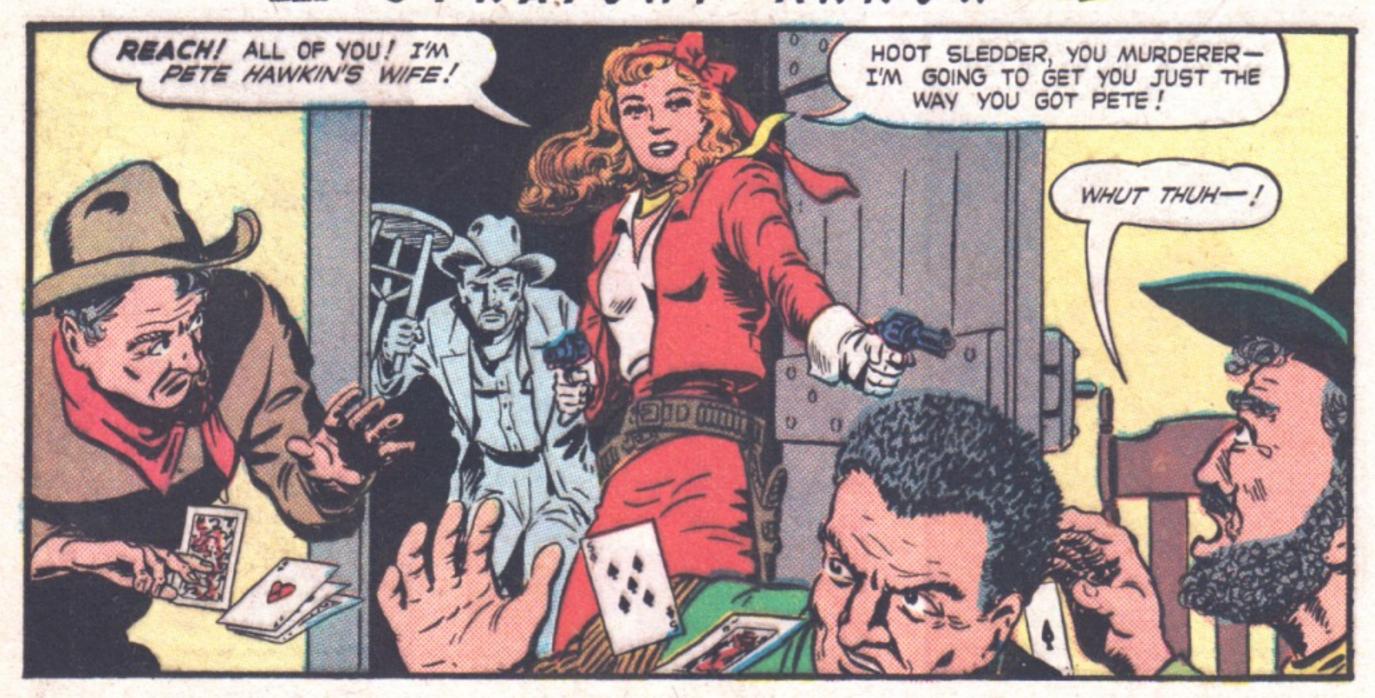














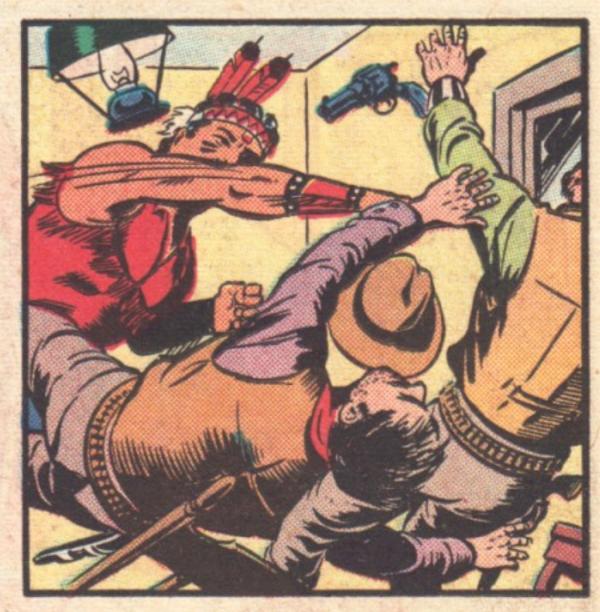












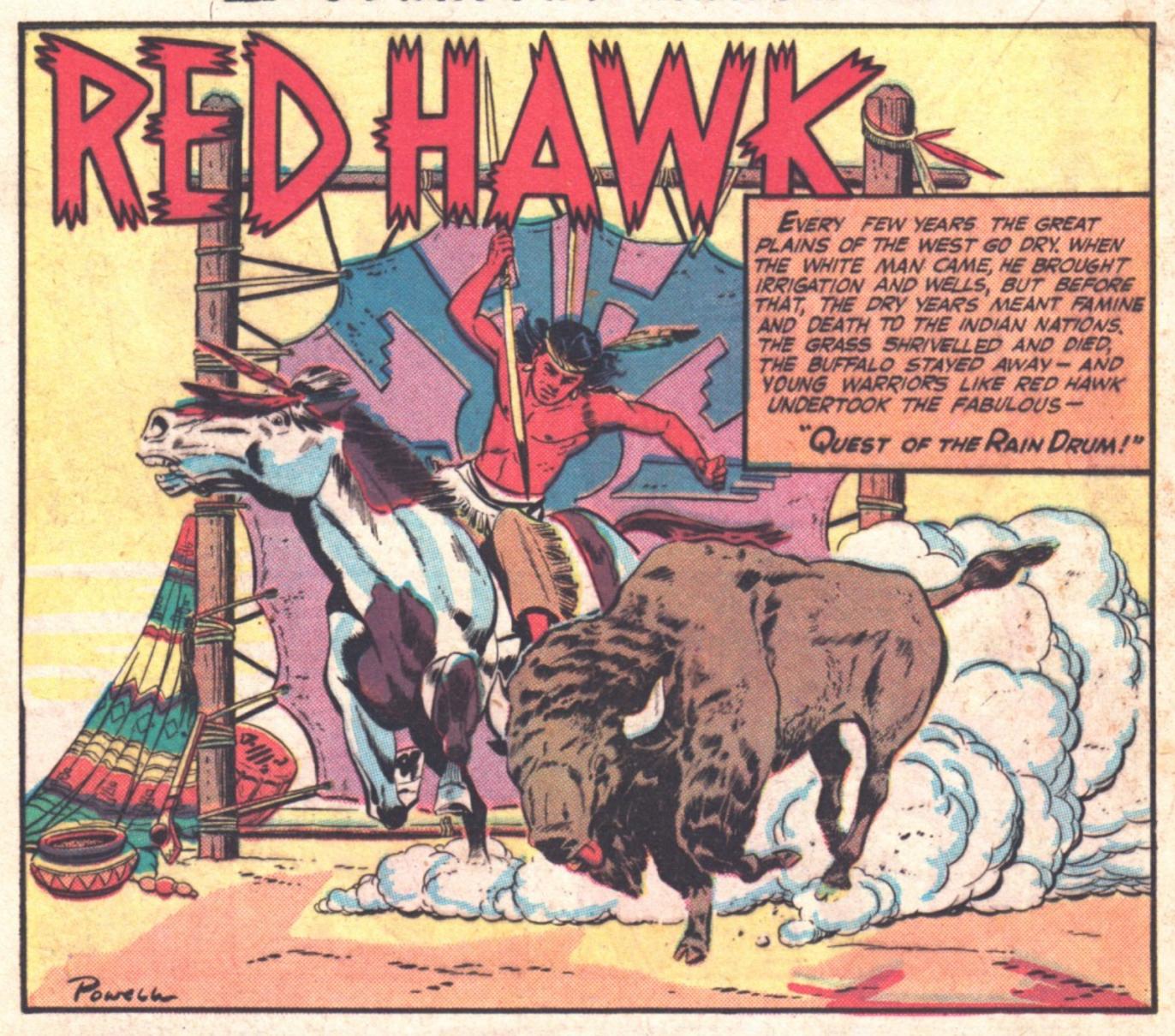








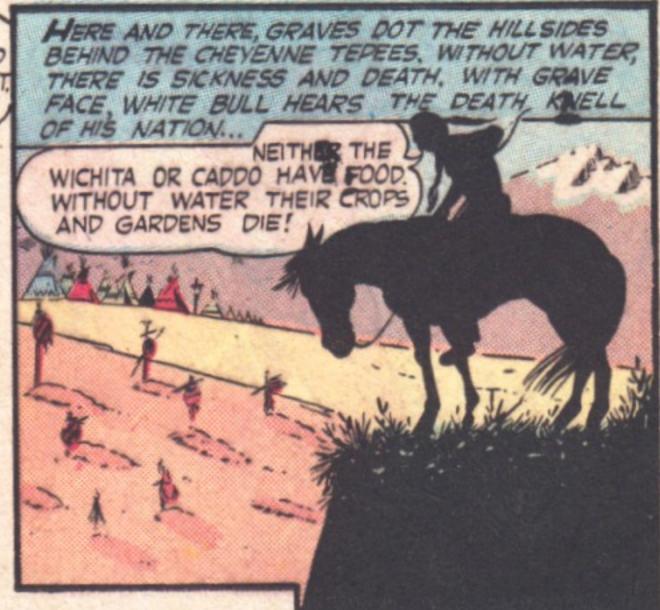
















IT HANGS IN A VAST CAVE! IT IS GUARDED BY DEMONS AND SPIRITS! NO MAN WHO IS NOT A GREAT GOOD MAN CAN TAKE IT . DOWN! BUT IT WILL BRING RAIN! THAT IS KNOWN! AND THREE MUST GO - ONLY THREE! THAT IS THE TRIBAL LAW!



















TWO NIGHTS LATER, EXHAUSTED,

THE VOYAGERS SLEEP-WHILE



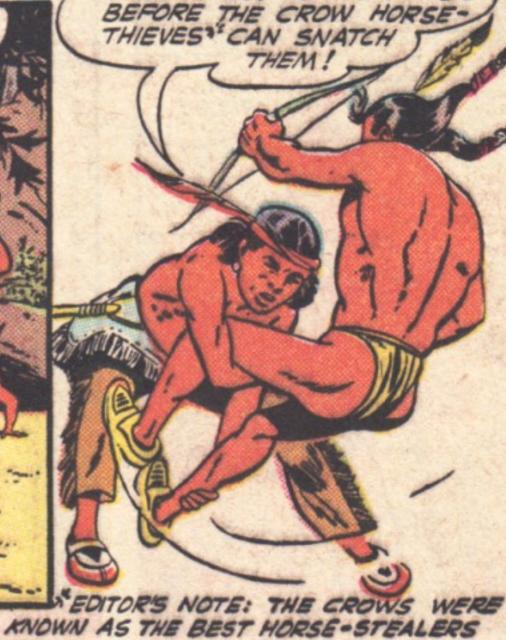


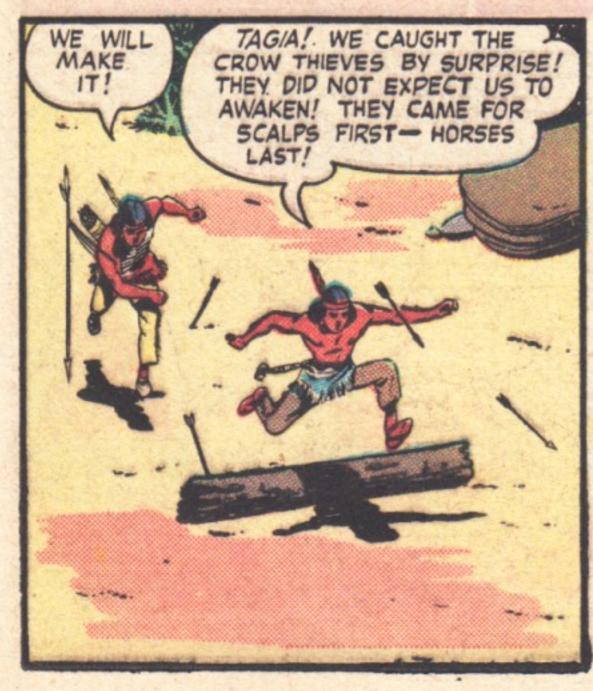


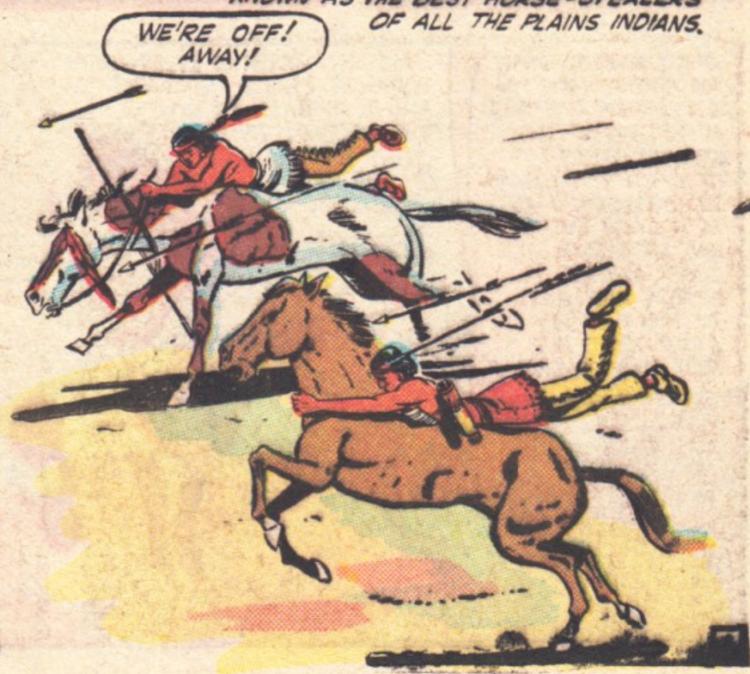
BUT RED HAWK IS NOT UNREADY

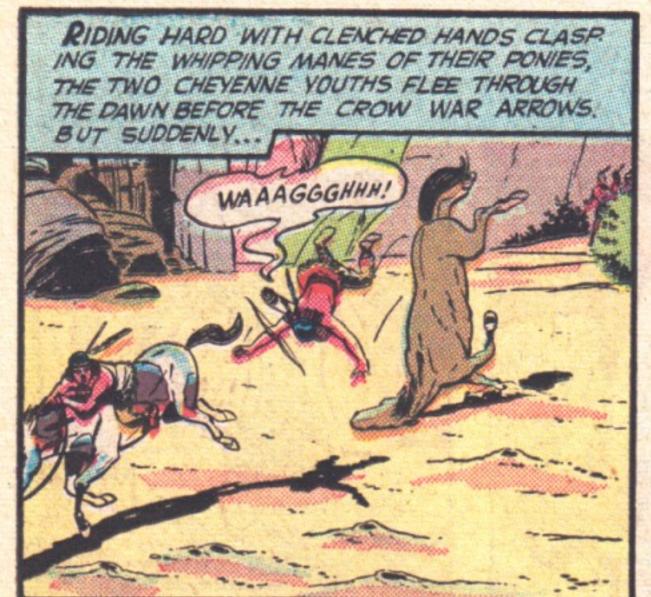
HE HAS SCATTERED A RING OF DRY











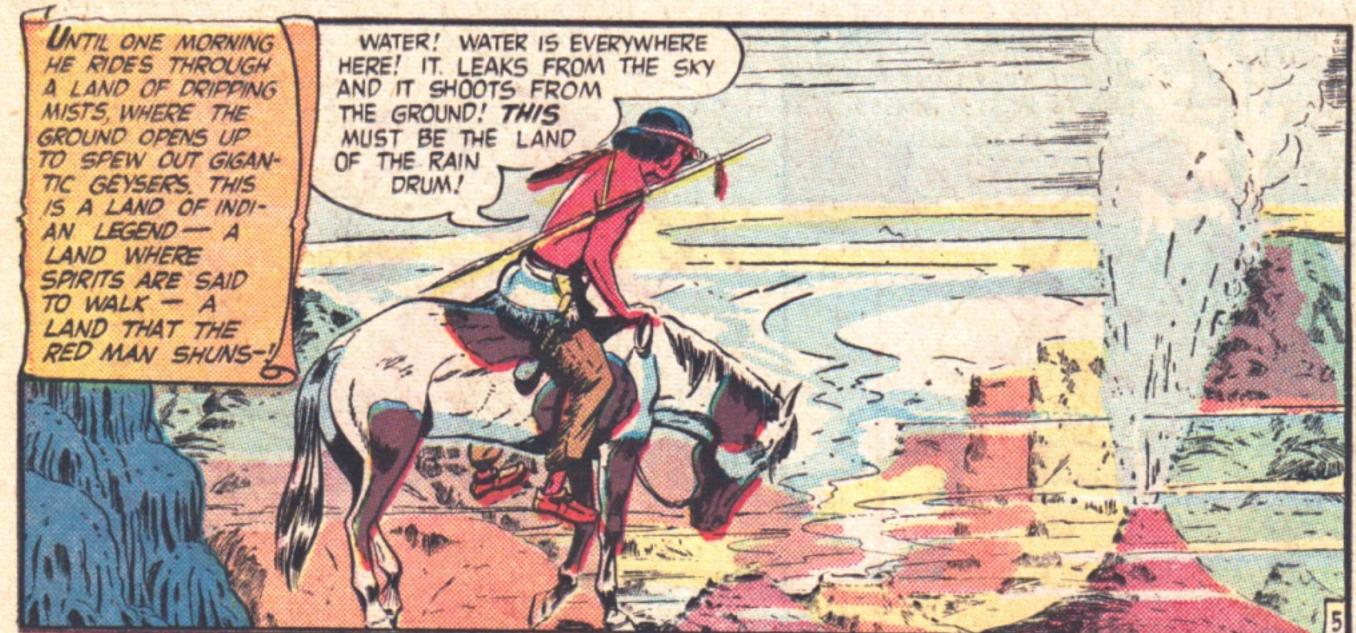




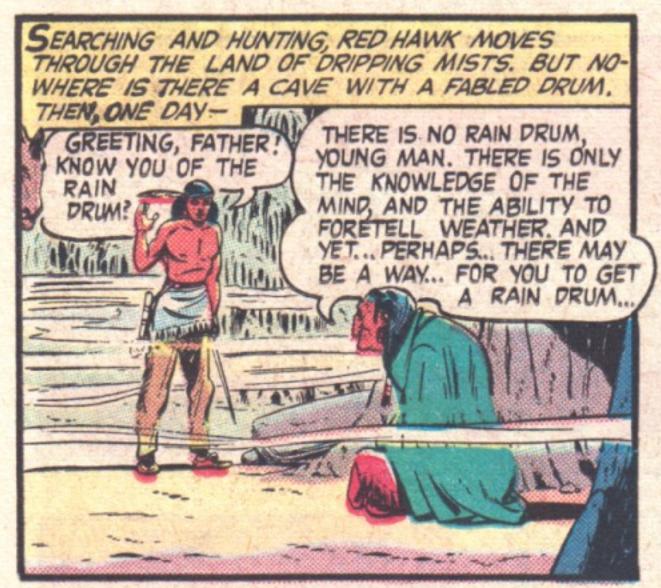




MOVING SLIGHTLY EASTWARD, AND EVER



#### S-T-R-A-1-G-H-T---A-R-R-O-W-------

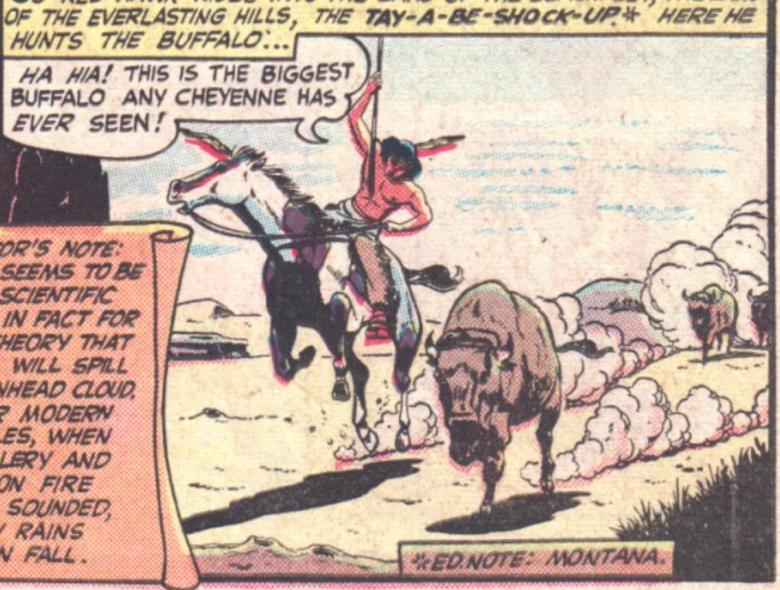


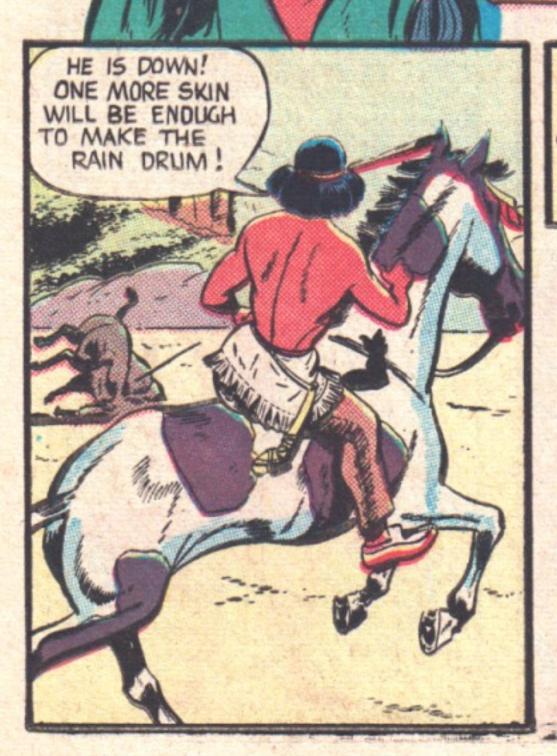


SO RED HAWK RIDES INTO THE LAND OF THE BLACKFEET, THE LAND

NOISE WILL DISTURB THE RAIN CLOUDS! NOISE! PLENTY NOISE! GO ... FIND BIG BUFFALO. THE BIGGEST BUFFALO IN THE WORLD! KILL THEM. MAKE A BIG DRUM FROM THEIR HIDES. POUND IT WHEN YOU MAKE IT! POUND IT HARD! MAKE PLENTY NOISE! 法

> **\*EDITOR'S NOTE:** THERE SEEMS TO BE SOME SCIENTIFIC BASIS IN FACT FOR THE THEORY THAT NOISE WILL SPILL A RAINHEAD CLOUD. AFTER MODERN BATTLES, WHEN ARTILLERY AND CANNON FIRE HAVE SOUNDED. HEAVY RAINS OFTEN FALL.











NOW RED HAWK RIDES WITH LIGHT HEART, STRAPPED BEHIND HIM ARE THE TWO LARGEST BUFFALO HIDES IN ALL THE WORLD!...HE IS CAUTIOUS RIDING THROUGH THE LAND OF THE CROWS, UNTIL A VOICE HAILS HIM...



MANY MILES FURTHER ON ... RED HAWK AND TROTTING BEAR HELP A WEAK AND THIN LOOKS-BEHIND-HIM DOWN FROM ROCKY CAVE...

THEY DID NOT KILL

ME. I CRAWLED

RED HAWK

FILLED A SKIN

AWAY. HID IN THIS CAVE. ALL I NEED IN THE LAND OF DRIPPING MISTS. YOU WILL GET SOME.

THE THREE VOYAGERS REACH
HOME AT LAST, AND THE MEDICINE MEN MAKE THE DRUM. IT
IS THE BIGGEST DRUM ANYONE
HAS EVER SEEN, EVEN THE
VERY OLD MEN. AND WHEN THE
DRUM IS READY, RED HAWK
WATCHES THE SKY FOR RAIN
CLOUDS...

THERE THEY ARE!
THE WIND BLOWS THIS WAY!
THE DRUM! THE DRUM!





WHO KNOWS WHAT STRANGE LAWS OF NATURE THE INDIAN OBEYED, AND THAT OBEYED HIM? TRAPPERS AND EARLY EXPLORERS HAVE TOLD STRANGE TALES OF INDIAN "MAGIC". SO, IS IT ANY WONDER THAT WHEN THE GREAT DRUM SPOKE, THE RAIN SPILLED DOWN IN TORRENTS...?



# The Plains Indian:

# THE COMANCHE

THE COMANCHES were the Cossacks of the Plains. They were fighters. They looked with scorn on the Indians who farmed, who lived in one spot for more than a few months. Not for the nimenim, as they called themselves, were the hoe and the hut! Instead, the grassy Plains was their floor, the blue bowl of sky their roof, the vast herds of buffalo their unending source of food!

The horse and the Comanche went together as naturally as fish and swimming. Mounted on their pinto or piebald ponies, they were the finest horsement of the entire world. Not even the Russian Cossacks, or the Uhlans of Imperial Germany, could match their feats of athletic daring. More than one military expert has called them the "finest natural cavalry" ever assembled.

From the earliest age, the Comanche youths were taught to ride. They could hang over the side of a galloping mount so that an enemy on the opposite side could see nothing—not even the mocassined foot that clung by some magnetic force to the bouncing rump, nor the hand twisted in the

pony's long mane!

Before the coming of the horse, the Comanche had ranged the rivers and the wooded mountain areas bordering the plains. A branch of the Shoshonean stock, like the Bannocks, Utes and Shoshoni, they were powerful and muscular, but somewhat ungraceful on their feet. In 1714 the Comanche acquired the horse—and the change was drastic! Instead of being awkward, they became pictures of grace. It was almost as if the Comanche were made to sit a horse's back, so impressive was the difference.

It is not so strange, then, considering the great role the horse played in the Comanche culture, that the Comanches owned the biggest horse herds of all the Plains Indians. Close to Mexico, they swooped across the Rio Grande on horse-stealing raids, bringing back with them fleet Spanish steeds descended from Arabian stock. And when roving bands of Comanche warriors sighted a wild horse herd, out came their maguey lariats, and the chase was on!

While the nimenim were no great gameplayers, as were others of the Plains Indian tribes, they did excel in feats of horsemanship and in horse-racing. Almost childlike in their boastfulness and delight in these arts, the Comanche often gambled heavily on the outcome of races among themselves. Naturally, they lost horses in war and in accidents, but there were always plenty to draw from. It has been estimated that some Comanches owned as many as two hundred!

The Crow Indian is usually credited with being the world's best horse-thief—but the redmen themselves shake their heads and

point to the Comanche in awe.

Supplementing their horse was their short ash bow, an ideal weapon for use on the back of a flying pony. In their fringed quivers were one hundred slender arrows: some bone-tipped, some set with thin steel slivers. It is small wonder, then, that the Comanche was so feared in battle. Dashing in, red throats quivering with the war-whoop, short bows twanging, sending thin needles of death through the hot Texas sunlight, dropping to the far side of their galloping ponies so as to present no target to the enemy, the nimenin rode with chins high, masters of their grassy plains.

The Comanche dwelt south of the Wichita Mountains, along the Red River and its tributaries, often ranging west and southward into Mexico. They selected camp sites by flowing water (rivers), but on their war or hunting parties, often traveled "dry", knowing with that sense of the true nomad, the locations of waterholes and rock sinks

fed by deep springs.

A true Plains Indian tribe, the Comanche's culture was much the same as that of the other Plains Indians. In war they used the bow and arrow, the stone-hammer and pipe-axe, the round buffalo shield. They rarely wore the jackets of buckskin that the northern tribes used, but contended themselves with hip-high leggins fronted and backed by buckskin flaps.

The Comanche used the tepee, the universal dwelling of the Plains Indian, and decorated it, as did the others, with ornate

representations of his deeds in black and red and yellow pigments. By trading with the Navajo and Apache, the Comanche bought silver ornaments and belt buckles, and richly painted blankets. The Comanche stock-in-trade? Horses!

Although friendly to the Navajo and the Kiowas, the Comanche hated the Apaches with a fierce and deadly hatred. A young warrior would rather fight an Apache than eat buffalo steak. With the Kiowas, however, the Comanche had something of an unwritten alliance. They were friends, an unusual state of affairs between such warring

tribes as the Comanche and Kiowa.

Four main branches dominated the Comanche family. There were the quohada, the yapparika (root eaters), the noyika (antelopes), and the kotchatekas (buffalo eaters). Tribal organization was loose, almost non-existent. The various bands of Comanches roamed from the Arkansas River south into Mexico much as they willed. There was no sun dance to bring them together; for some reason the nimenim never adopted this otherwise almost universal plains Indian custom.

The Comanche considered Quana Parker, son of a white girl (Cynthia Ann Parker), and Pahawka, a Comanche war chief, as their greatest warrior. It was Quana who led the attack on 'Dobe Walls in 1874, and who rode in President Theodore Rooselvelt's inaugural parade in Washington, D. C. He did much good for his people after he had agreed to take up "the white man's way."

Essentially, the Comanche was a fighting man. Not for him the tilled gardens of the Wichitas and Caddoes. He grew no vegetables! He ate buffalo steaks, and stole fast horses, and shot a short, powerful bow. Since the early coming of the Spanish from Mexico, and the French from Louisiana, the Comanche fought the white man, as one more enemy to be added to the long list of Indian tribes.

Occasionally, the Comanche would trade with the whites, exchanging buffalo robes for horses, rifles and gunpowder. At a very early date, he was a power on the Plains. He fought the Spaniards and he fought the French, and since the Comanches stood at the top of the list when it came to cavalry (and what other form of army was effective on the vast plains?) he always won. As a matter of strict fact, no one ever truly conquered the Comanches. When Quana Parker brought them in to walk the road of peace with the white man, it was not a surrender. It was an agreement to stop fighting and to go live on a reservation; in other words, a peace treaty. But-not surrender!

In Taos, New Mexico, a great fair was held by the Spanish, every year. To Taos

came the Comanche tribes, in paint and blankets, heavy with buffalo hides and captives, and their herds of horses threw the dust skyward. With trading, the Comanche grew rich. It was an ideal life for an Indian—stealing horses, fighting to capture white men and sell them later to the other white men for ransom, hunting for buffalo and then trading the buffalo hides for rifles and gunpowder. And since the Comanche liked fighting so much, other tribes cast envious eyes at their riches, but left their bows hanging in their bow-cases, unstrung.

However, when the Americans moved westward, all this changed. Now the Comanche ran head-on into a tough breed of fighting men who were known as the Texas Rangers! The invention of the Colt revolver gave the Rangers a weapon that was to build its first reputation fighting these same Comanches in Texas. Soon the Rangers made the Comanche look with renewed respect on the white man as a fighter. It was the beginning of the end of the wild, free life

for the nimenim.

A great portion of the Comanches' strength in war rested, as has been said, on their astounding horsemanship. There was one riding feat that gave them a reputation for invincibleness, however, that must be mentioned. Two riders would gallop their horses at full speed, racing down on a prone Indian (in actual warfare, the prone Indian is a dead Indian, or one badly wounded. At exactly the same moment, they would bend from the saddle of buffalo hide and each grasp an arm and a leg of the prone warrior. . In such fashion they would carry him off, either to safety and recovery, or to burial. Naturally, their enemies, when scanning the battlefields, found few Comanches either dead or wounded. They began to suspect the Comanches of never getting hurt, which in turn resulted in their fearfully scanning the horizons continually for sight of a line of racing, whooping Comanches bent on fight and glory.

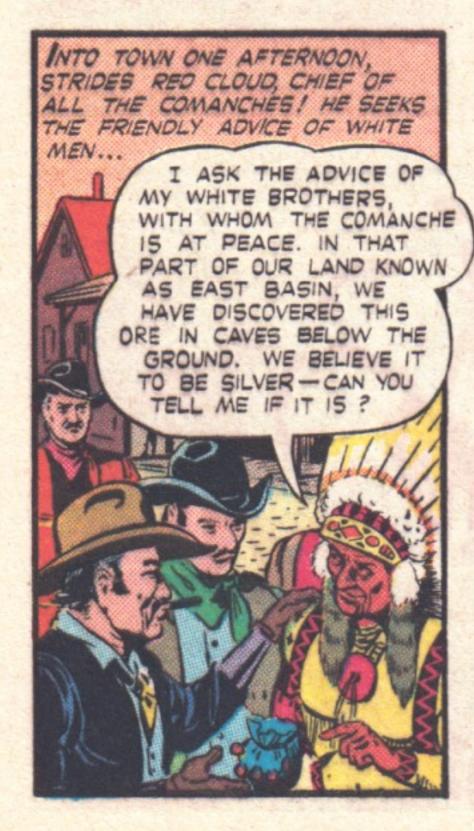
Sometimes their enemies turned to the white man for help, as the Apaches did, back in 1757. The Spanish gladly agreed to build a fort to protect their Apache friends But their strategy backfired. The Comanches, stung to anger by this double-dealing on the part of the Apache, fode in force, and on a late winter night in 1758, smashed the Apaches and Spanish so thoroughly that they never forgot it. And so the Comanche continued as king of the plains—until the

coming of the Americans.

Today, the Comanches live in Oklahoma on the Kiowa reservation. They number around 2000.

THE END













THIS SILVER ORE IS WORTH
MUCH MONEY, INDIAN BROTHER.
ENOUGH OF IT WILL BRING
SCHOOLS AND A BETTER WAY
OF LIFE TO THE WHOLE COMANCHE NATION, COME—I
WILL ACCOMPANY YOU TO
THE BANK TO MAKE SURE
YOU GET A FAIR EXCHANGE
ON THIS STUFF.

THUNDERATION! I'LL

GIT STEVE ADAMS YET!

BUT EF HE THINKS HE'S

GOIN' TUH KEEP ME FROM

GETTIN' MUH HANDS ON

THET SILVER FIND, HE'S

CRAZY. I GOT A SURE
FIRE PLAN!



A FEW HOURS LATER ...

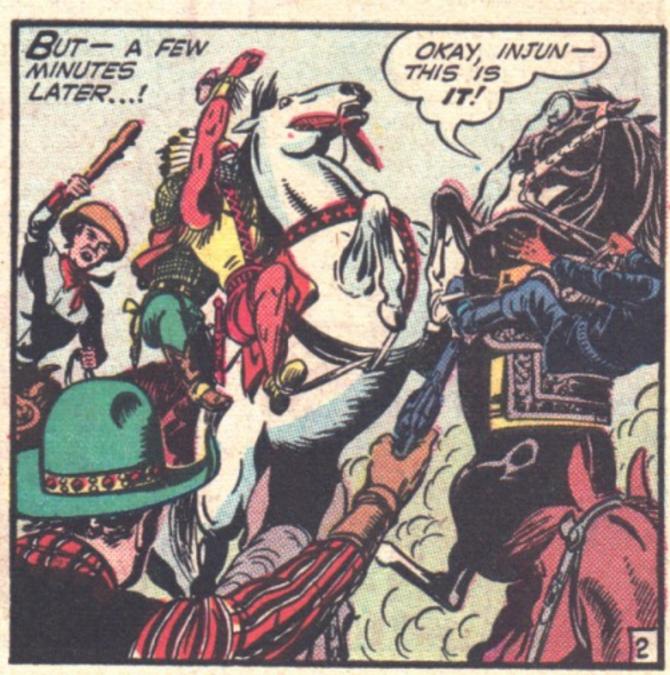
I LEAVE YOU NOW,
MY FRIEND. I GO
TO BRING THE
GOOD NEWS TO
MY PEOPLE. OUR
TEPEES WILL
ALWAYS BE OPEN
TO STEVE ADAMS
AND HIS FRIENDS.

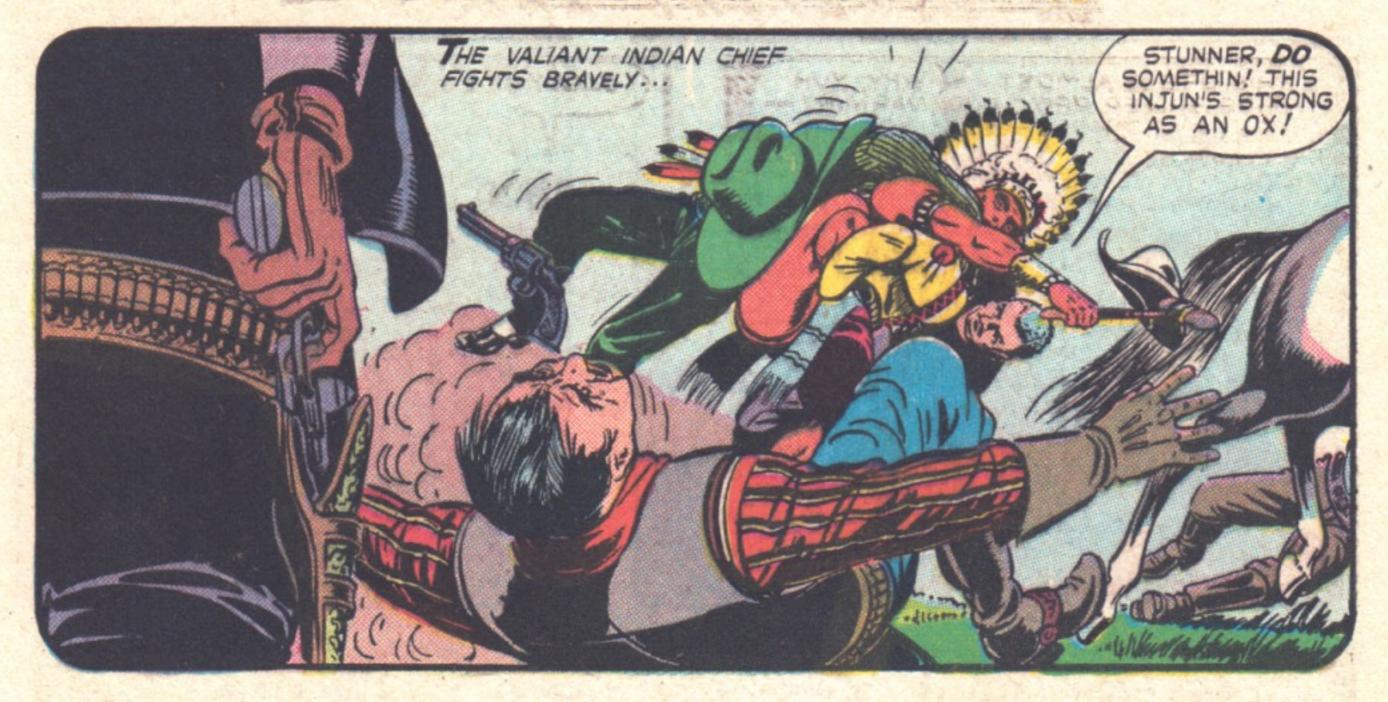
KEEP A
WEATHER

EYE OPEN,
RED CLOUD.
THAT WAS A
BAD BUNCH
OF HOMBRES
WE TANGLED
WITH BACK
IN TOWN, AND

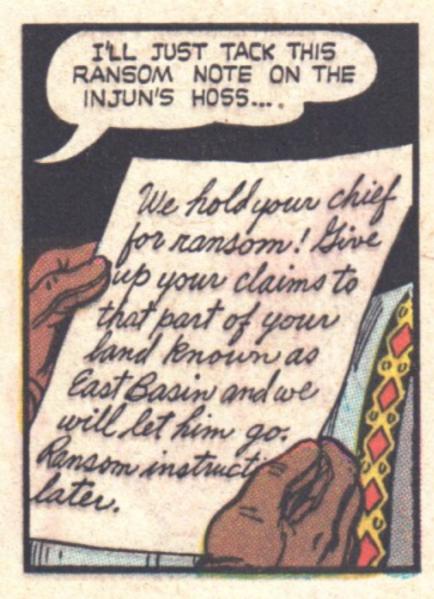










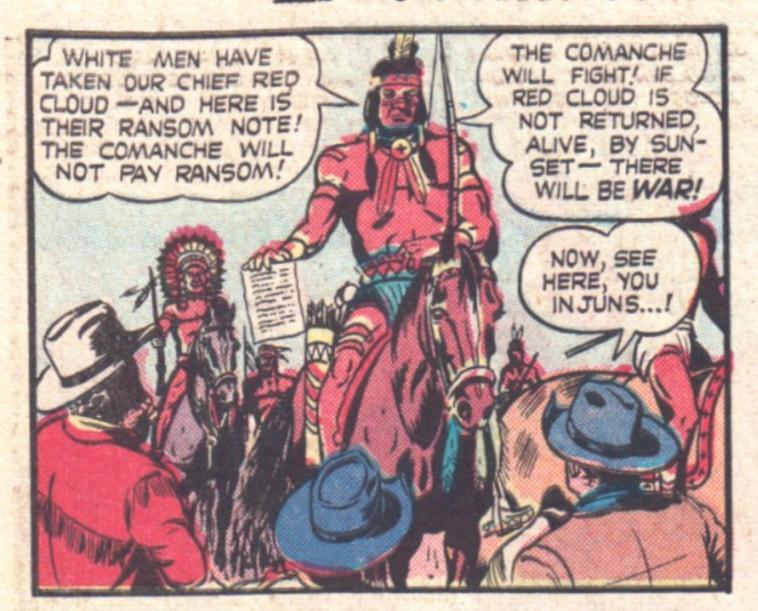




















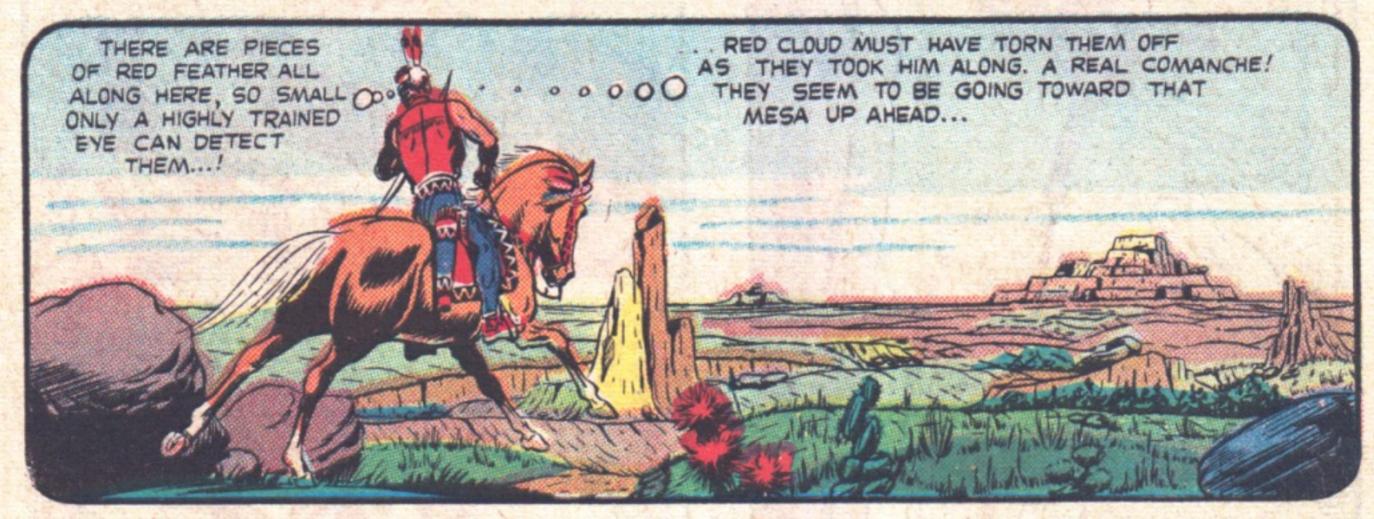






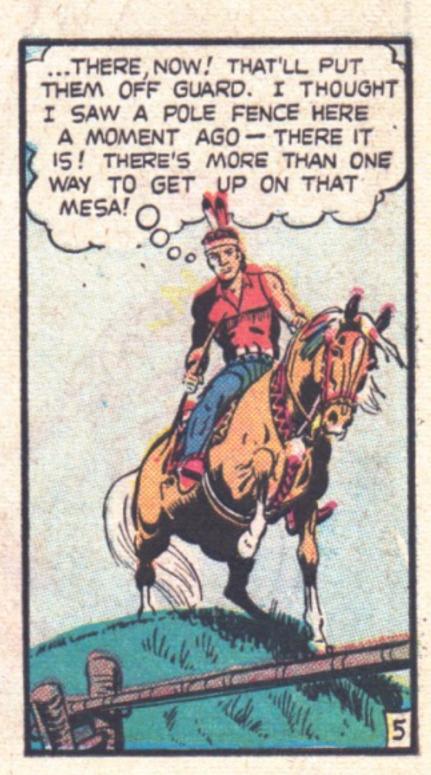


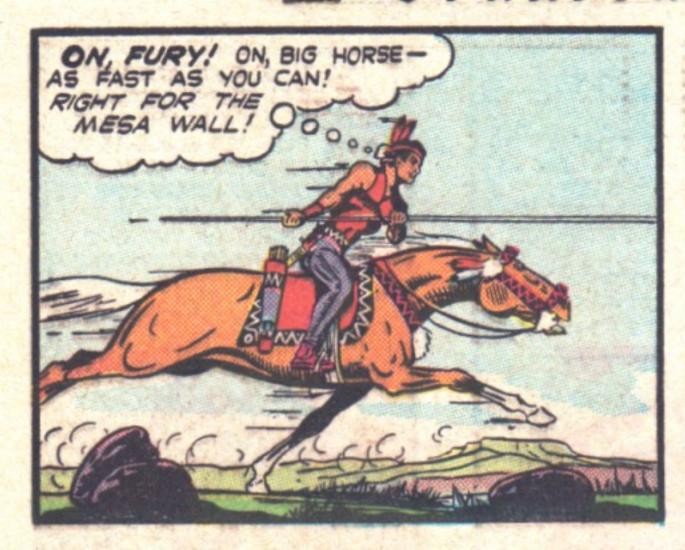




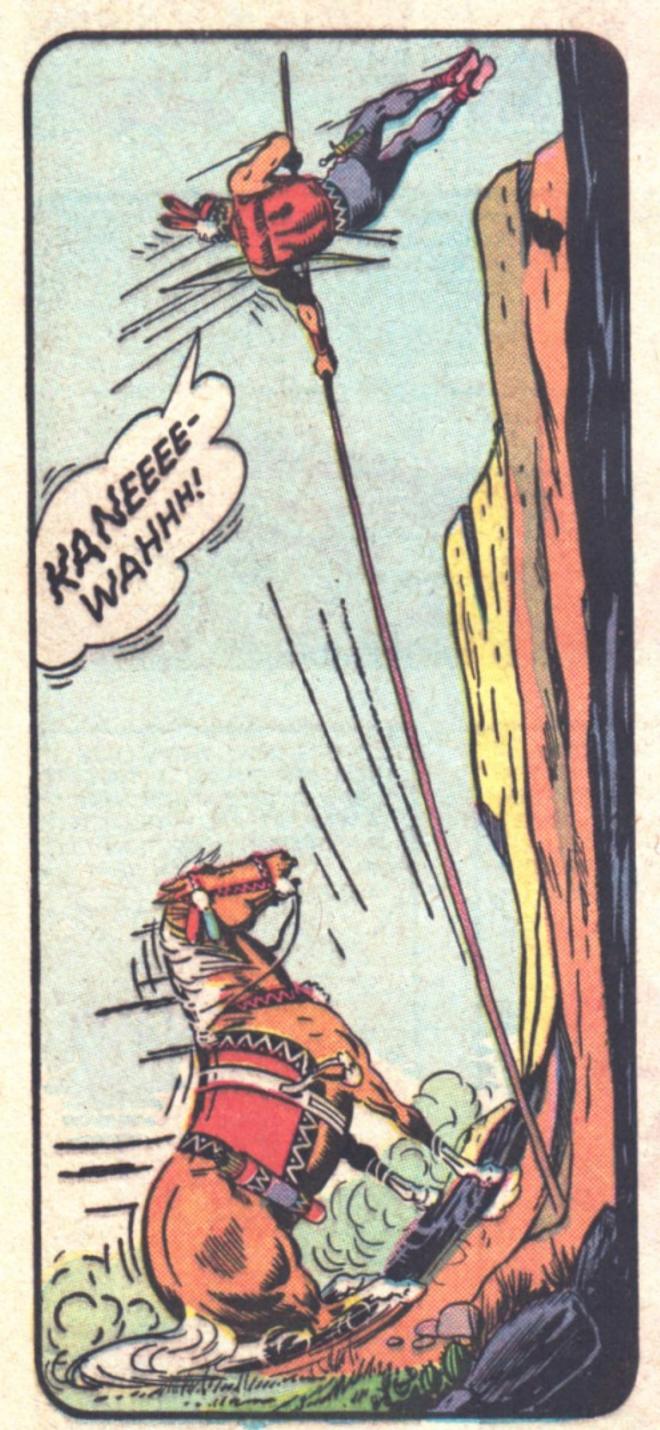


































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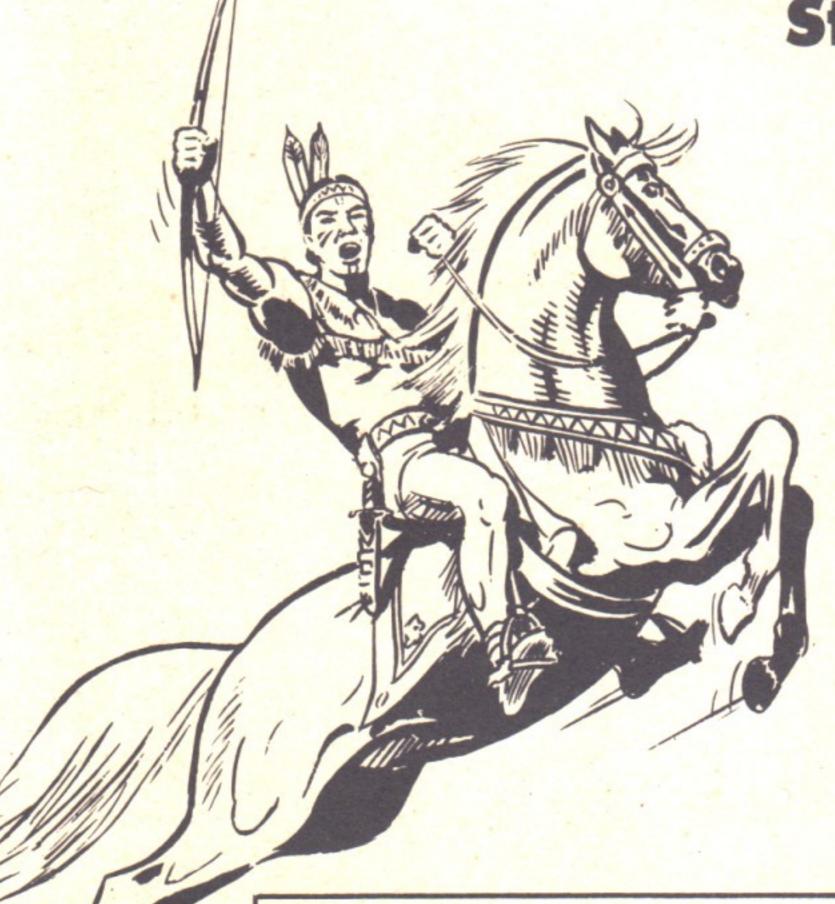
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